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Description automatically generated**

Zonta District 1   
Attn: Membership Chairman

PO Box 1034, Belchertown, MA 01007

413-219-8260 | info@zontaqv.org

**Membership Application Form**

Thank you for adding your voice to empower women by seeking to join our club and become part of the larger global community of Zonta International. Please submit the completed form to your sponsor or the address above.

First Name: Click or tap here to enter text. Last Name: Click or tap here to enter text.

Address: Click or tap here to enter text.

City: Click or tap here to enter text. State/Province:Click or tap here to enter text. Code Country: Click or tap here to enter text.

Preferred Phone Number: Click or tap here to enter text.E-mail: Click or tap here to enter text.

Date of Birth: DD/MM Click or tap here to enter text. *(include year if < age 35 to get the young professional dues rate)*

Occupation / Title: Click or tap here to enter text.

Please list your interests, skills, languages and other affiliations:

Click or tap here to enter text.

How did you learn about Zonta International? Click or tap here to enter text.  
Suggestions for reaching potential members?

Click or tap here to enter text.

Zonta International is a global network. Members are committed to securing a world where gender equality is a reality. Please confirm:

I am committed to upholding the mission, objects and vision of Zonta International, and I am willing to commit time to service and advocacy projects in my community.

As I am able, I am willing to contribute financially to and raise money for local & international projects that benefit women:

I give my consent to the Zonta club to store the personal membership information I have provided by applying for membership and added during my membership years including photographs taken of me in connection with Zonta Activity. I will not sell, rent or disclose any member data information in my possession to any third party.

Signature Click or tap here to enter text.Date Click or tap here to enter text.  Dues Attached

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F0R CLUB USE ONLY

Date Received \_\_\_\_\_\_\_\_\_\_\_ Date Approved by Club \_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted to District \_\_\_\_\_\_\_ International \_\_\_\_  
Mentor assigned: